OFFICE OF THE EXECUTIVE ENGINEER. PUBLIC WORKS DIVISION, BHANDARA.

Email, bhandara ee@mahapwd.gov.in

Web Site www.mahapwd.gov.in Outword No PWDB/ 4175 /Tech/D M /Build safety Certificate/2024 Phone No 07183 252412 Fax No 252412 Date 24/04/2024

TO. N

Principal, Manosuman Public School, (CBSE) Korambhi Road, Pauni. Taluka-Pauni Distt. Bhandara. (M.S.)

Sub:- Requirement of school Building Safety Certificate

Ref:- our Letter No. MSPS/2024/120, Date:- 30/03/2024

:: SCHOOL BUILDING SAFETY CERTIFICATE ::

Certified that the existing building Manosuman Public School, (CBSE) Name of the Building or premises) at- Korambhi Road, Pauni. Taluka-Pauni Distt. Bhandara. (M.S.) (Address) comprised of Ground Floor basement(s) and First Floor (upper floor) owned/occupied by Manosuman Public School, (CBSE) Taluka-Pauni Distt. Bhandara. owner by Manosuman Shikshan Santha (name of the Institution) have complied with the Building safety requirement in accordance with national Building code Rules, and verified by Deputy Engineer, P. W. Sub-Division, Pauni (Name of Department/ Govt.) on Date 22/04/2024 (date of inspection) in the presence of Amit Malvi, manager MSPS (name and addresses of the manager/Secretary or his representative) and that the building/premises is fit for occupancy up to classes 1st to XII with effect from Date 01/04/2024 to 31/03/2025 for a period of 1 year in accordance with rule and subject to compliance of the specific condition as appended.

 Detail Area Statement of School Buil a)Ground Floor super Built-up Area b)First Floor super Built-up Area 	– 1765.90 Sqm. – 557.62 Sqm.
2. Nature of Defects if any: a)Foundation & Basement b)Superstructure c)Door & Windows d)Roof e)Flooring f)Miscellaneous (Crackes, etc.)	 R.C.C. Foundation R.C.C.Framed Structure Grill Door & Windows R.C.C.Slab I.P.S.Flooring No

- No Any Major Defects are Noticed. 3. Any Major defects noticed which will render the building unsafe in any manner
- If is also certified that building are in good condition to run the school.

Place: Bhandara

(P.P.Thamke) **Executive Engineer Public Works Division** Bhandara.