

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANOSUMAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130697
3	SCHOOL CODE (IF APPLICABLE)	30614
4	COMPLETE ADDRESS WITH PIN CODE	KORAMBHI ROAD PAUNI, BHANDARA , MAHARASHTRA - 441910
5	PRINCIPAL NAME	Sunita Jagdish Jangde
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed
7	SCHOOL EMAIL ID	manosumancbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7767909088

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://manosuman.in/wp-content/uploads/2022/03/B1.pdf">https://manosuman.in/wp-content/uploads/2022/03/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://manosuman.in/wp-content/uploads/2024/03/School-Society-Registration.pdf">https://manosuman.in/wp-content/uploads/2024/03/School-Society-Registration.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://manosuman.in/wp-content/uploads/2022/03/B3.pdf">https://manosuman.in/wp-content/uploads/2022/03/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://manosuman.in/wp-content/uploads/2024/03/Recognition-certificate-RTE.pdf">https://manosuman.in/wp-content/uploads/2024/03/Recognition-certificate-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://manosuman.in/wp-content/uploads/2024/04/Building-Safety-certificate-2024.pdf">https://manosuman.in/wp-content/uploads/2024/04/Building-Safety-certificate-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://manosuman.in/wp-content/uploads/2024/03/fire-safety-certificate.pdf">https://manosuman.in/wp-content/uploads/2024/03/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://manosuman.in/wp-content/uploads/2022/03/B7.pdf">https://manosuman.in/wp-content/uploads/2022/03/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://manosuman.in/wp-content/uploads/2024/03/Drinking-water-certificate-2024.pdf">https://manosuman.in/wp-content/uploads/2024/03/Drinking-water-certificate-2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://manosuman.in/wp-content/uploads/2024/04/Fee-Structure-all-Classes-2024-25.pdf">https://manosuman.in/wp-content/uploads/2024/04/Fee-Structure-all-Classes-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://manosuman.in/wp-content/uploads/2024/04/Academic-Calendar-2024-25.pdf">https://manosuman.in/wp-content/uploads/2024/04/Academic-Calendar-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://manosuman.in/wp-content/uploads/2024/04/SMC-2024-25.pdf">https://manosuman.in/wp-content/uploads/2024/04/SMC-2024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://manosuman.in/wp-content/uploads/2024/04/PTA-24-25.pdf">https://manosuman.in/wp-content/uploads/2024/04/PTA-24-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://manosuman.in/wp-content/uploads/2024/04/Result23-merged.pdf">https://manosuman.in/wp-content/uploads/2024/04/Result23-merged.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sunita Jagdish Jangde
2	TOTAL NO. OF TEACHERS	33
	PGT	03
	TGT	10
	PRT	14

3	TEACHERS SECTION RATIO	33:10
4	DETAILS OF SPECIAL EDUCATOR	ARCHANA LAHANUJI BHURE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HARSHALI DILIPRAO KALAMKAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	22	95.65	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 65
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9VkQzuJjBII">https://www.youtube.com/watch?v=9VkQzuJjBII</a>